

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:LL.M. .

Back/Improvement-2023-24

Semester:-3 Semester

| Sr          | RN     | Aadhar | Name              | Father's Name | Mother's Name | Enr NO         | 1                       |     |     |     | 2                |     |     |     | 3          |      |     |    | 4                       |      |     |    | 5                              |     |      |    | 6                              |     |     |      | TGP | GPA | Result | Remark | Failed Paper's |       |      |        |     |     |    |
|-------------|--------|--------|-------------------|---------------|---------------|----------------|-------------------------|-----|-----|-----|------------------|-----|-----|-----|------------|------|-----|----|-------------------------|------|-----|----|--------------------------------|-----|------|----|--------------------------------|-----|-----|------|-----|-----|--------|--------|----------------|-------|------|--------|-----|-----|----|
|             |        |        |                   |               |               |                | RESEARCH METHODOLOGY-II |     |     |     | JUDICIAL PROCESS |     |     |     | VIVA-VOCE  |      |     |    | SOCIO ECONOMIC OFFENCES |      |     |    | VALUE EDUCATION & HUMAN RIGHTS |     |      |    | RURAL & AGRICULTURAL MARKETING |     |     |      |     |     |        |        | 20             | INT   | EXT  |        |     |     |    |
|             |        |        |                   |               |               |                | Credit-4+0              |     |     |     | Credit-4+0       |     |     |     | Credit-4+0 |      |     |    | Credit-3+0              |      |     |    | Credit-2+0                     |     |      |    | Credit-3+0                     |     |     |      |     |     |        |        |                |       |      |        |     |     |    |
|             |        |        |                   |               |               |                | INT                     | EXT | TOT | PS  | INT              | EXT | TOT | PS  | INT        | EXT  | TOT | PS | INT                     | EXT  | TOT | PS | INT                            | EXT | TOT  | PS | INT                            | EXT | TOT | PS   |     |     |        |        |                |       |      | INT    | EXT | TOT | PS |
|             |        |        |                   |               |               |                | 40                      | 60  | 100 | .10 | 40               | 60  | 100 | .10 | 100        | 100  | .10 | 30 | 45                      | 75   | .10 | 20 | 30                             | 50  | .10  | 30 | 45                             | 75  | .10 |      |     |     |        |        |                |       |      |        |     |     |    |
| LM-30211266 | 213812 |        | HUSNA ANSAR ANSAR | ANSAR AHMAD   | ANKILA BEGUM  | NGB/2021/26060 | 29                      | 36  | 65  | 6.5 | 26               | 32  | 41  | 73  | 7.3        | 29.2 | 67  | 67 | 6.7                     | 26.8 | 19  | 32 | 51                             | 6.8 | 20.4 | 14 | 24                             | 38  | 7.6 | 15.2 | 25  | 35  | 60     | 8      | 24             | 141.6 | 7.08 | Passed |     |     |    |

| Summary    |           |          |          |          |            |       |              |              |             |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1          | 1         | 0        | 1        | 0        | 0          | 0     | 0            |              | 100         |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor